



कार्यालय,  
अधिशाली अभियन्ता,  
खण्ड कार्यालय, उ०प्र० जल निगम(ग्रामीण),  
महाराजगंज

पत्रांक:  
सेवा में,

228 / विविध-35 / 15

दिनांक: 05 / 02 / 2026

प्रधानाचार्य,  
मदर मरियम ग्लोबल स्कूल  
खरहरवा, कोल्हुई,  
जनपद-महाराजगंज।

विषय:- पानी की शुद्धता की जाँच रिपोर्ट के सन्दर्भ में।

महोदय,

उपरोक्त विषयक आपके द्वारा दिनांक 31.01.2026 को 1 नग जल नमूनों का सैम्पल गुणवत्ता परीक्षण हेतु उपलब्ध कराये गये हैं। उक्त जल नमूनों का परीक्षण इस खण्ड के विभागीय प्रयोगशाला में किया गया, जिसका परीक्षण रिपोर्ट पत्र के साथ संलग्नकर प्रेषित है।

संलग्नक- जल परीक्षण रिपोर्ट।

भवदीय

अधिशाली अभियन्ता

पुं०सं० एवं दिनांक तदैव:-

प्रतिलिपि: निम्नलिखित को सूचनार्थ प्रेषित।

1. सहायक अभियन्ता/जू०ई० (प्रयोगशाला)।

अधिशाली अभियन्ता

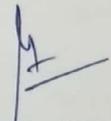
PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. ....

Date 02.02.2026

It is certified that an inspection team headed by EXECUTIVE ENGINEER from DIVISION OFFICE U.P JAL NIGAM (RURAL) DISTRICT-MAHARAJGANJ inspected the **MOTHER MARIAM GLOBAL SCHOOL, Kharharwa, Kolhui, District- Maharajganj** (Name & Address of the School) on 31.01.2026 (date of inspection) and on the basis of Water Test Report (Attached) bearing URL No.TC-16994/26/000000213F Dated 02.02.2026 of District Level Water Analysis Laboratory (NABL Lab) Certificate that the **MOTHER MARIAM GLOBAL SCHOOL** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/UT Govt.

The certificate is valid till 02.02.2026 to 02.08.2026

  
**Executive Engineer**  
अधिकांशिका अधिकांशिका  
**Division Office**  
खण्ड कार्यालय उ०प० जल निगम (ग्राम)  
**U.P. Jal Nigar (Rural)**  
महाराजगंज

To,

**MOTHER MARIAM GLOBAL SCHOOL,  
Kharharwa, Kolhui,  
District- Maharajganj.**

**Note-**The Certificate is to be issued by authorized officer / NABL Lab/Local bodies



## District Level Water Analysis Laboratory, U.P. Jal Nigam(Rural), Maharajganj

Rampur Satbhariya Water Supply Campus, Gorakhpur Road,  
District-Maharajganj-273303



TC-16954

### Analysis Report

URL No. TC-16994/26/000000213F	Date 02.02.2026	Page No. 1/2
Customer Name - Principal, Mother Mariam Global School.		
Address -Kharharwa, Kolhui, District- Maharajganj.		
Reference Letter No. -		

#### Basic Details of sample

District- Maharajganj

Gram Panchayat/ Nagar	Kharharwa, Kolhui	Village/Nagar	Kharharwa, Kolhui
		Latitude	27.309498
		Longitude	83.319916
Habitation	Kharharwa, Kolhui	Location	Mother Mariam Global School, Kharharwa, Kolhui, District- Maharajganj
Water Source	R. O.	Date of S.C.	30.01.2026
Quantity of Sample	1500ml	Sample Collector	By Customer
Receiving Date	30.01.2026	Analysis Completion Date-	02.02.2026
Sample Receive	Sampler		
Analysis Start Date	30.01.2026		
Temperature - 25 ±C		Relative Humidity - 50±-15%	

#### Technical Data of Analysis

S.No.	Analysed parameters (Unit of Measurement)	Observed Value	Unit	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	Turbidity	0.88	NTU	1.00	5.00	IS 3025 (Part 10) : 2023
2	TDS	210.00	mg/L	500.00	2000.00	IS 3025 (Part 16) : 2023
3	pH	7.82	-	6.5 - 8.5	No relaxation	IS 3025 (Part 11) : 2022
4	Total Hardness	170.00	mg/L	200.00	600.00	IS 3025 (Part 21) : 2019
5	Total Alkalinity	246.00	mg/L	200.00	600.00	IS 3025 (Part 23) : 2023
6	Chloride as Cl	16.00	mg/L	250.00	1000.00	IS 3025 (Part 32) : 2019
7	Calcium	34.27	mg/L	75.00	200.00	IS 3025 (Part 40) : 2019
8	Magnesium	21.60	mg/L	30.00	100.00	IS 3025 (Part 46) : 2019
9	Colour	10.00	Hazen	5.00	15.00	IS 3025 (Part 4) : 2021
10	Sulphate	65.48	mg/L	200.00	400.00	APHA24rd Edition-4500-SO4 Method E (Tubidimetric Method)
11	Nitrate	2.38	mg/L	45.00	No relaxation	APHA24rd Edition-4500-NO3 Method B (UV Screening Method)
12	Iron	0.00	mg/L	1.00	No relaxation	APHA24rd Edition-4500-Fe Method B (Phenanthroline- Method)
13	Arsenic	0.00	mg/L	0.01	No relaxation	APHA24rd Edition-4500-As Method B (Silverdiethylthiocarbamate- Method)
14	Fluoride	0.00	mg/L	1.00	1.50	APHA24rd Edition-4500-F Method C (Electrode Method)

- Note:-**
1. This Certificate refers only to the particular sample(s) submitted for testing.
  2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
  3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
  4. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless other wise specified.

*[Signature]*  
Prepared By

*[Signature]*  
Review By

*[Signature]*  
(Radheyshyam Rawat)  
Quality Manager  
Authorized Signatory  
Lab No. 888336641  
Quality Manager

Lab E-Mail ID :- ritikalalmrj@gmail.com

End of Test Report



**District Level Water Analysis Laboratory,**  
**U.P. Jal Nigam(Rural), Maharajganj**  
 Rampur Satbhariya Water Supply Campus, Gorakhpur Road,  
 District-Maharajganj-273303

Date 02.02.2026

Page No. 1/2

### Technical Data of Analysis

S.No.	Analysed parameters (Unit of Measurement)	Observed Value	Unit	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	Conductivity	420.00	mS/cm	NA	NA	IS 3025 (Part 14)
2	E-Coli (Bacteria)	0.00	CFU	Nil	Nil	IS 15181:2016

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Prepared By

Review By

(Radheyshyam Rawat)  
Quality Manager  
Authorized Signatory

Mob.No. 8858396541

Lab E-Mail ID :- ritikalalmrj@gmail.com

End of Test Report